**Vendor Application  
2019 Summerland Action Festival**[**www.summerlandactionfestival.com**](http://www.summerlandactionfestival.com) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Hours of Operation for Vendors**

* **Friday** May 31 - 5:00 p.m. until 10:00 p.m.
* **Saturday** June 1 - 11:00 a.m. until 8:00 p.m.
* **Sunday** June 2 - 11:00 a.m. until 6:00 p.m.
* Vendors are expected to stay open for all the above time periods.
* Note: set-up is from 1:30 to 4:30 pm on Friday May 31.

**DEPOSITS**: A non-refundable payment of $70 must accompany your application and must be received by Action Festival by April 30, 2019.

* Please make cheques payable to: Summerland Action Festival. Your cancelled cheque confirms that your application has been accepted.

**Please mail application and cheque to:**   
Summerland Action Festival  
PO Box 1301  
Summerland BC V0H 1Z0

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
Product or Service Being Sold: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* **TABLES:** There are a limited number of tables available. To reserve a table, please check 
* **POWER**: is not available.

**I have read and agree with all the information above: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (signature)**

* **For more information contact:** Judy 604-768-5787, Sandy 250-490-6920 or Elizabeth 250**-**494-9828